## Assessment grid for checking the eligibility of candidates/tenderers (all procedures)



| CC       | CONFIDENTIAL CandidateTenderer 1-5 of 0   |  |  |                   |  |                            |                      |                      |                      |  |  |  |
|----------|---|--|--|-------------------|--|----------------------------|----------------------|----------------------|----------------------|--|--|--|
| 1        | Officer responsible for the commission  |  | Project title  |                   | Promoting a green hydrogen economy in South Africa (H2.SA) |                            |                      | Processing number:   | 14.3503.1-033.00     |  |  |  |
| 2        | Commercial assessor   |  |  | Service tendered: | Battery expert matter ex                                   | xpert to support the creat | Transaction number:  | 83484477             |                      |  |  |  |
| 3        | Technical assessor  |  |  | ieu.              |  |                            |                      |                      |                      |  |  |  |
| 4        |   |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 5        |   |  |  |                   | Candidate/tenderer 1                                       | Candidate/tenderer 2       | Candidate/tenderer 3 | Candidate/tenderer 4 | Candidate/tenderer 5 |  |  |  |
| 6        | A. General information (all procedures)   |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 7        | I. Commercial eligibility assessme  | Commercial eligibility assessment  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 8        | Mandatory grounds for exclusion as per section  |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 9        |   | tional grounds for exclusion as per section 124 para. 1 GWB                        |  |                   |  |                            |                      |                      |                      |  |  |  |
| 10       | Optional grounds for exclusion as per section   | tional grounds for exclusion as per section 124 para. 2 GWB                        |  |                   |  |                            |                      |                      |                      |  |  |  |
| 11       |   |  |  |                   |  |                            |                      |                      |                      |  |  |  |
|          |   | ormation: Evidence of commercial register entry                                    |  |                   |  |                            |                      |                      |                      |  |  |  |
| 13       | In case of candidate/tenderer consortium: De  | ase of candidate/tenderer consortium: Declaration by candidate/tenderer consortium |  |                   |  |                            |                      |                      |                      |  |  |  |
| 14       | verage annual turnover for the last three financial years (last-but-four financial year can be At least: 5000 EUR |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 15       | Average number of employees and managers  | s for the past three calendar years At least.                                      | : 1 pe   | rsons             |  |                            |                      |                      |                      |  |  |  |
| 16       | Result  |  |  |                   |  |                            |                      |                      |                      |  |  |  |
|          | II. Technical eligibility assessmen   | ıt   |  |                   |  |                            |                      |                      |                      |  |  |  |
| 19       | The technical assessment is only based on re  | ference projects with a minimum commission value of:                               | 1000 EU  | UR                |  |                            |                      |                      |                      |  |  |  |
| 20       | At least 2  | 2 reference projects in the technical battery value chain (up, mid or downstream)  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 21       | and at least 1  | reference project in South Africa  | In the last 36 r<br>(deadline: date<br>publication of i<br>to tender). | e of              |  |                            |                      |                      |                      |  |  |  |
|          | Result  |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 23<br>24 | Overall result, commercial and te   | erall result, commercial and technical   |  |                   |  |                            |                      |                      |                      |  |  |  |
| 25       |   |  |  |                   | 1  | l<br>I                     |                      |                      |                      |  |  |  |
| 26       | 26 B. Ranking (in addition for calls for competitive tender with a limited number of candidates)                  |  |  |                   |  |                            |                      |                      |                      |  |  |  |
| 27       | III. Weighted criteria  |  |  |                   |  |                            |                      |                      |                      |  |  |  |

| 27 III. Weighted criteria   |           |          |            |          |            | (        |            | []       |            | (        |           |
|---|-----------|----------|------------|----------|------------|----------|------------|----------|------------|----------|-----------|
| 28 (1)  | (2)       | (3)      | (4)        | (5)      | (6)        | (7)      | (8)        | (9)      | (10)       | (11)     | (12)      |
| 29 Critereon  | Weighting | Score    | Assessment | Score    | Assessment | Score    | Assessment | Score    | Assessment | Score    | Assessmen |
| 30  | in %      | (max.10) | (2)x(3)    | (max.10) | (2)x(5)    | (max.10) | (2)x(7)    | (max.10) | (2)x(9)    | (max.10) | (2)x(11)  |
| 31 1. Technical experience  |           |          |            |          |            |          |            |          |            |          |           |
| 32 Technical experience (up to five specialist areas, including cross-cutting themes) |           |          |            |          |            |          |            |          |            |          |           |
| 33 1.   |           |          |            |          |            |          |            |          |            |          |           |
| 34 2.   |           |          |            |          |            |          |            |          |            |          |           |
| 35 3.   |           |          |            |          |            |          |            |          |            |          |           |
| 36 4.   |           |          |            |          |            |          |            |          |            |          |           |
| 37 5.   |           |          |            |          |            |          |            |          |            |          |           |
| 38 Total 1.   |           |          |            |          |            |          |            |          |            |          |           |
| 39 2. Regional experience   |           |          |            |          |            |          |            |          |            |          |           |
| 40 Regional experience [please select region/country]                                 |           |          |            |          |            |          |            |          |            |          |           |
| 41 3. Experience of development projects (ODA-financed)                               |           |          |            |          |            |          |            |          |            |          |           |
| 42 Experience of development projects (at least 50% ODA-financed)                     |           |          |            |          |            |          |            |          |            |          |           |
| 43 Overall total  |           |          |            |          |            |          |            |          |            |          |           |
| 44 Ranking  |           |          | 1          |          | 1          |          | 1          |          | 1          |          | 1         |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

For the commercial assessment: