**A12**

**QUESTIONNAIRE FOR Architects / ENGINEERS and CONTRACTORS**

|  |  |
| --- | --- |
| 1. | Name of firm (lead firm in the case of a Joint Venture or Consortium), full address, international telephone and telefax numbers : |

|  |  |  |
| --- | --- | --- |
| 2. | Structure of firm : | |
|  | Legal form : | Year of formation : |
|  | Proprietor : | Original capital : |

|  |  |
| --- | --- |
| 3. | Bank references :  **NOT REQUIRED AT THIS STAGE** |

|  |  |
| --- | --- |
| 4. | Technical equipment :  **NOT REQUIRED AT THIS STAGE** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 5. | Firm | Annual turnover : | | *Currency* |
|  | 2020 | 2021 | 2022 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Note: Use one row for each member of an intended Joint Venture if such is proposed. | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6 | Number of permanent staff employed by the company as at date of submission of EOI: | | | |
|  | Firm | Administrative | Technical | Total |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Note: Use one row for each member of an intended Joint Venture if such is proposed. | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 7.1 | Reference projects **completed** during the last five years :  Provide a list of previous contracts and certificates of good completion proving the experience of the firm and/or the group in carrying out labour intensive works and/or works comparable to the overview of scope of work for this EOI: | | | | |
|  | Name of project : | Type of project : | Remuneration  / fee | Construction  period | Client |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 7.2 | Reference projects **commenced and still under construction** (if any):  Provide a list of under construction contracts demonstrating the experience of the firm and/or the group in carrying out labour intensive works and/or works comparable to the overview of scope of work for this EOI: | | | | |
|  | Name of project : | Type of project : | Remuneration  / fee | Construction  period | Client |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| 8. | Membership of association(s) |

|  |  |
| --- | --- |
| 9. | The undersigned declare that the statements made in this questionnaire are both correct and complete.  ........................................ ..........................................  place and date legal seal and signature(s) |

|  |  |
| --- | --- |
| 10. | enclosures and/or remarks : |